



400 Saratoga Rd Glenville, New York 12302

THE THIRTIETH SUNDAY IN ORDINARY TIME

Sat Oct 25
6:00pm | Vigil

Sun Oct 26
9:00am



The Pharisee and the Publican

James Tissot (1836-1902)

https://commons.wikimedia.org/wiki/File:Tissot_The_Phารisee_and_the_Publican_Brooklyn.jpg

Rev. Russell Bergman MDiv.

Rev. Thomas E. Konopka MDiv., LCSW-R

Rev. Leo Markert

Craig Dempsey

Kyle English

Maria Yorkshire

Paula Battista-Genter

Michele DeLorenzo

OLG+IC pastor

SJ pastor

sacramental minister

deacon

director of music ministries

faith formation director

youth ministry director

admin assistant



Fred Meyer

Fran Szpylczyn

Kathy Friscic

Rachel Winters

Tim Zakriski

Chris Belrose

Maryann Haskel & Frank Zilinskas

admin & finance director

pastoral associate for admin

pastoral associate for admin

pastoral care coordinator

facilities director

facilities & maintenance

trustees

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PRAYER for the DECEASED: *Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.*

PROCESSIONAL HYMN: AS WE GATHER AT YOUR TABLE please stand

NETTLETON, CARL P. DAW

1. As we gath - er at your Ta - ble, As we lis - ten to your Word, Help us know, O God, your
 2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of life; Send us forth to love and
 3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that feast Where tri - um - phant Love will

pres - ence: Let our hearts and minds be stirred. Nour - ish us with sa - cred sto - ry Til we -
 serve you, Bring - ing peace where there is strife. Give us, Christ, your great com - pas - sion To for -
 wel - come Those who had been last and least. There no - more will en - vy bind us Nor wil -

claim it as our own; Teach us through this ho - ly ban - quet How to make Love's vic - t'ry known.
 give as you for - gave; May we still be - hold your im - age In the world you died to save.
 pride our peace de - stroy, As we join with saints and an - gels To re - peat the sound-ing joy.

THE SIGN of the CROSS and GREETING

†: *In the name of the Father, and of the Son, and of the Holy Spirit*

A: **Amen.**

†: *The Lord be with you.*

A: **And with your Spirit**

PENITENTIAL RITE

†: *Lord, have mercy*

A: **Lord, have mercy**

†: *Lord, have mercy*

A: **Lord, have mercy**

GLORIA

Glo - ry to God. Glo - ry to God. Glo - ry to God in the high - est, and on earth
 Last time to Coda

peace, on earth peace to peo- ple of good will.

1. We praise you, we bless you, we
 adore you, we glorify you, we give
 you thanks for your great glory, Lord
 God, heavenly King, O God,
 almighty Father.

2. Lord Jesus Christ, Only Begotten Son, Lord God,
 Lamb of God, Son of the Father, you take away the sins
 of the world, have mercy on us; you take away the sins
 of the world, receive our prayer; you are seated at the
 right hand of the Father, have mercy on us.

MASS of CHRIST the SAVIOR DAN SCHUTTE

⊕Coda A - - men. A - men.

3. For you alone are the Holy One,
 you alone are the Lord, you alone
 are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of
 God the Father. **R**

COLLECT

†: *Let us pray... (celebrant prays the Collect)* A: **Amen**

FIRST READING please be seated

SIRACH 35:12-14, 16-18

The LORD is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

R: *The Word of the Lord* A: **Thanks be to God**



The Lord hears the cry of the poor.

1. I will bless the LORD at all 2. The LORD confronts the evildoers, 3. The LORD is close to the times; his praise shall be ever to destroy remembrance of them from brokenhearted; and those who are in my mouth. Let my soul the earth. When the just cry out, the crushed in spirit he saves. The LORD glory in the LORD; the lowly LORD hears them, and from all their redeems the lives of his servants; no one will hear me and be glad. R distress he rescues them. R incurs guilt who takes refuge in him. R

SECOND READING

2 TIMOTHY 4:6-8, 16-18

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.

R: *The Word of the Lord*A: **Thanks be to God**

GOSPEL ACCLAMATION please stand

ALLELUIA MODE VI



Al - le - lu - ia, al - le - lu - ia al - le - lu - ia.

Verse: God was reconciling the world to himself in Christ, and entrusting to us the message of salvation. R (2 CORINTHIANS 5:19)

GOSPEL DIALOGUE

†: *The Lord be with you.*A: **And with your spirit.**†: *A reading from the Holy Gospel according to ...*A: **Glory to you, O Lord.** make a small cross with your thumb on your forehead, lips & heart

GOSPEL READING

LUKE 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

†: *The Gospel of the Lord* A: **Praise to you, Lord Jesus Christ**

HOMILY please be seated

PROFESSION OF FAITH please stand

THE NICENE CREED

A: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, - AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN.* - For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended

into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. *bow

PRAYER of the FAITHFUL

R: Lord, hear our prayer!

PREPARATION of the GIFTS please be seated

OFFERTORY HYMN: CHRIST, BE OUR LIGHT

BERNADETTE FARRELL

PRAYER over the GIFTS please stand

†: Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father. A: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

†: prays over the gifts...

A: Amen

PREFACE DIALOGUE

†: The Lord be with you.

A: All And with your spirit.

†: Lift up your hearts.

A: We lift them up to the Lord.

†: Let us give thanks to the Lord our God.

A: It is right and just.

SANCTUS

EUCARISTIC PRAYER please kneel, if able, or remain standing

MEMORIAL ACCLAMATION

MASS of CHRIST the SAVIOR DAN SCHUTTE

GREAT AMEN

THE LORD'S PRAYER please stand

A: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

†: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

A: For the Kingdom, the power and the glory are yours, now and forever.

SIGN of PEACE

†: The peace of the Lord be with you always. A: And with your spirit.

FRACTION RITE: LAMB of GOD

1.2. 3.

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

MASS of CHRIST the SAVIOR DAN SCHUTTE

INVITATION to COMMUNION please kneel, if able, or remain standing

†: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. A: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

COMMUNION HYMN: HERE I AM, LORD

DAN SCHUTTE

1. I, the Lord of sea and sky, I have heard my peo-ple cry. All who dwell in dark and sin
 2. I the Lord of snow and rain, I have borne my peo-ple's pain. I have wept for love of them.
 3. I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them.
 my hand will save I, who made the stars of night. I will make their dark ness bright.
 They turn a - way. I will break their hearts of stone, Give them hearts for love a - lone.
 My hand will save Fin-est bread I will pro-vide Till their hearts be sat - is - fied.
 Who will bear my light to them. Whom shall I send? Here I am, Lord. Is it
 I will speak my word to them. I will give my life to them. go, Lord, if you
 I, Lord? I have heard you call-ing in the night. I will hold your people in my heart.
 lead me. I will

MEDITATION: PRECIOUS LORD, TAKE MY HAND

PRECIOUS LORD, THOMAS A. DORSEY

1. Pre - cious Lord, take my hand, Lead me on, let me stand;
 2. When my way grows_ drear, Pre - cious Lord, lin - ger near,
 3. When the dark - ness ap - pears And the night draws_ near,
 I am tired, I am weak, I am worn;
 When my life is_____, is_____, gone;
 And the day is_____, past and_____, gone,

Through the storm, through the night, Lead me on to the light;
 Hear my cry, hear my call, Hold my hand lest I fall;
 At the riv er I stand, Guide my feet hold my hand;
 Take my hand, pre - cious Lord, lead me home.

after receiving Communion, please kneel, if able, or sit in prayer until the Blessed Sacrament is reposed in the tabernacle

CLOSING REMARKS & FINAL BLESSING and DISMISSAL please stand

†: *The Lord be with you.* †: *prays the final blessing...*

A: And with your spirit. **A: Amen.**

†: *chants the dismissal...* **A: Thanks be to God.**

RECESSATIONAL HYMN: 10,000 REASONS (BLESS THE LORD)

JONAS MYRIN, MATT REDMAN

Bless the Lord, O my soul, O my soul; wor-ship his ho-ly name. Sing like nev-er be-fore, O my soul; I'll
 wor-ship your ho-ly name. name. I'll wor-ship your ho-ly name. I'll wor-ship your ho-ly name.

1. The sun comes up, it's a new day dawn-ing, it's time ot sing your song a - gain. What
 2. You're rich in love and you're slow to an - ger. Your name is great and your heart is kind. For
 3. And on that day when my strength is fail - ing, the end draws near, and my time has come;
 ev-er may pass, and what - ev-er lies be - fore me, let me be sing - ing when the eve-ning comes.
 all your good-ness, I will keep on sing-ing: ten thou-sand rea - sons for my heart to find.
 still, my soul will sing your praise un - end - ing: ten thou-sand years, and then for - ev - er - more.

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