



# CHURCH of the IMMACULATE CONCEPTION

† THE FOURTH SUNDAY in ORDINARY TIME • JANUARY 28, 2024 †



## INTRODUCTORY RITES *(please stand)*

PROCESSIONAL HYMN: LORD OF ALL HOPEFULNESS

*please silence your cell phone  
when you enter the church*



SLANE

1. Lord of all hope - ful - ness, Lord of all joy, Whose trust, ev - er  
2. Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were  
3. Lord of all kind - li - ness, Lord of all grace, Your hands swift to

child - like, no cares can de - stroy, Be there at our wak - ing, and  
skilled at the plane and the lathe, Be there at our la - bors, and  
wel - come, your arms to em - brace, Be there at our hom - ing, and

give us, we pray, Your bliss in our hearts, Lord, at the break of the day.  
give us, we pray, Your strength in our hearts, Lord, at the noon of the day.  
give us, we pray, Your love in our hearts, Lord, at the eve of the day.

### THE SIGN of the CROSS and GREETING

*Celebrant:* In the name of the Father, and of the Son, and of the Holy Spirit

**ALL:** Amen.

*Celebrant:* The Lord be with you.

**ALL:** And with your Spirit

### PENITENTIAL RITE

*Leader:* Lord, have mercy

*Leader:* Christ, have mercy

**ALL:** Lord, have mercy

**ALL:** Christ, have mercy

*Leader:* Lord, have mercy

**ALL:** Lord, have mercy

## GLORIA

*music found in Breaking Bread Missal #914*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT *(The Celebrant Prays the collect)*

**ALL:** Amen

## THE LITURGY of the WORD *(please be seated)*

*(texts for the readings are found on the back cover)*

### FIRST READING

*Reader:* The Word of the Lord **ALL:** Thanks be to God

DEUTERONOMY 18:15-20

### RESPONSORIAL PSALM 95: IF TODAY YOU HEAR HIS VOICE

SCOTT SOPER

If to - day you hear his voice hard - en not your hearts, hard - en not your hearts. \_\_\_\_\_

1. Come, let us sing with joy, sing praise to the Rock who saves us. Come now with open hearts, singing songs of thanks, singing songs of praise. **R**

2. Come, let us kneel to God. bow down to the Lord who made us. We are the flock of God: God who shepherds us, God who guides us home. **R**

3. If you should hear God's voice, do not let your hearts be hardened as in that desert land; there they saw my works, still they tested me. **R**

### SECOND READING

*Reader:* The Word of the Lord **ALL:** Thanks be to God

1 CORINTHIANS 7:32-35

### GOSPEL ACCLAMATION *(please stand)*

MASS of the RESURRECTION RANDALL DEBRUYN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. lu - ia, al - le - lu - ia.

**Verse:** The people who sit in darkness have seen a great light;  
on those dwelling in a land overshadowed by death, light has arisen. **R** (Mt 4:16)

### GOSPEL DIALOGUE

*Celebrant:* The Lord be with you.

**ALL:** And with your spirit.

*Celebrant:* A reading from the Holy Gospel according to ...

**ALL:** Glory to you, O Lord. *(Make a small cross with your thumb on your forehead, lips & heart)*

### GOSPEL READING

*Celebrant:* The Gospel of the Lord

**ALL:** Praise to you, Lord Jesus Christ

MARK 1:21-28

**HOMILY** (please be seated)

**PROFESSION of FAITH**

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

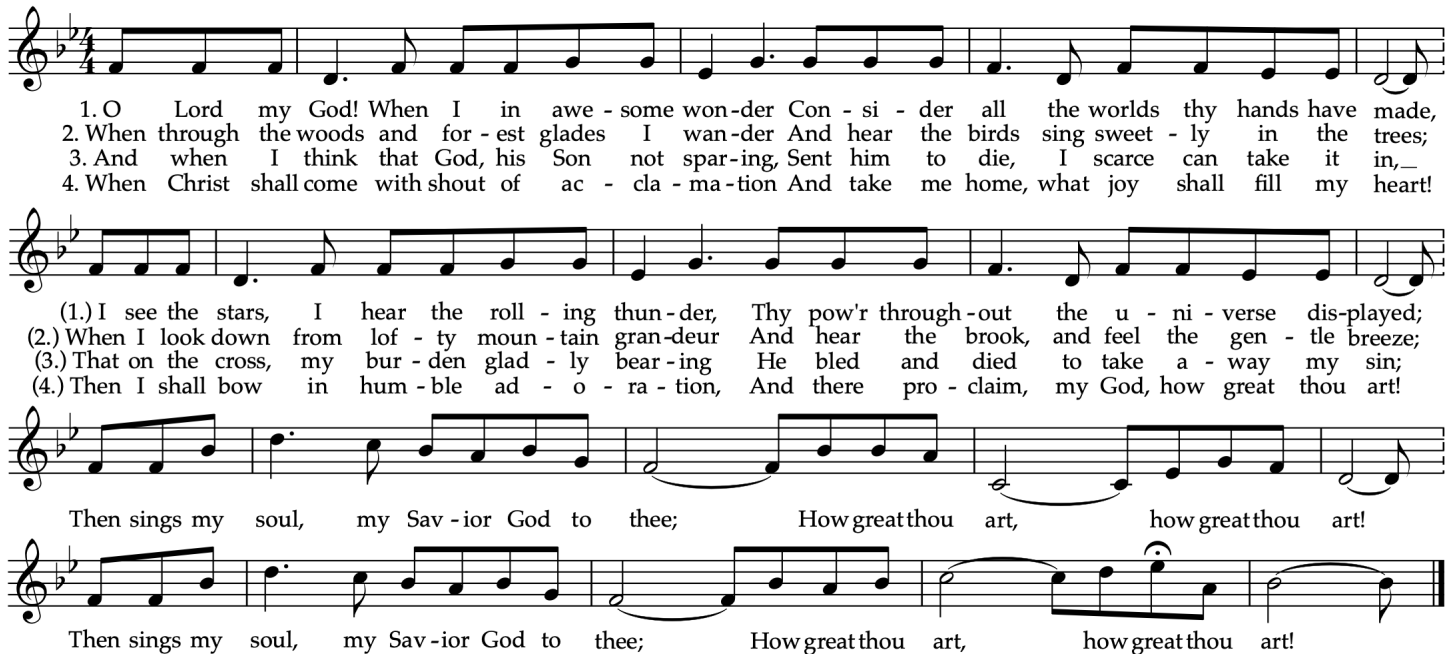
**R:** Lord, hear our prayer.

**THE LITURGY of the EUCHARIST**

**PREPARATION of the GIFTS** (please be seated)

**OFFERTORY HYMN: HOW GREAT THOU ART**

STUART K. HINE



**PRAYER over the GIFTS** (please stand)

**Celebrant:** Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**ALL:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

**PREFACE DIALOGUE**

**Celebrant:** The Lord be with you.

**Celebrant:** Lift up your hearts.

**Celebrant:** Let us give thanks to the Lord our God.

**ALL:** All And with your spirit.

**ALL:** We lift them up to the Lord.

**ALL:** It is right and just.

**SANCTUS**

MASS of CHRIST the SAVIOR DAN SCHUTTE



**EUCCHARISTIC PRAYER** (please kneel, if able, or be seated)

MASS of CHRIST the SAVIOR DAN SCHUTTE

**MEMORIAL ACCLAMATION**

**GREAT AMEN**





### THE LORD'S PRAYER *(please stand)*

**ALL:** Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

*Celebrant:* Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**ALL:** For the Kingdom, the power and the glory are yours, now and forever.

### SIGN of PEACE

*Celebrant:* The peace of the Lord be with you always. **ALL:** And with your spirit.

### FRACTION RITE: LAMB of GOD

MASS of CHRIST the SAVIOR DAN SCHUTTE



### INVITATION to COMMUNION

*Celebrant:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**ALL:** Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

### COMMUNION HYMN: CHRIST BE OUR LIGHT

BERNADETTE FARRELL



## CONCLUDING RITES

### ANNOUNCEMENTS

### FINAL BLESSING and DISMISSAL *(please stand)*

*Celebrant:* The Lord be with you.

*Celebrant:* prays the final blessing

*Celebrant or Deacon:* recites the dismissal

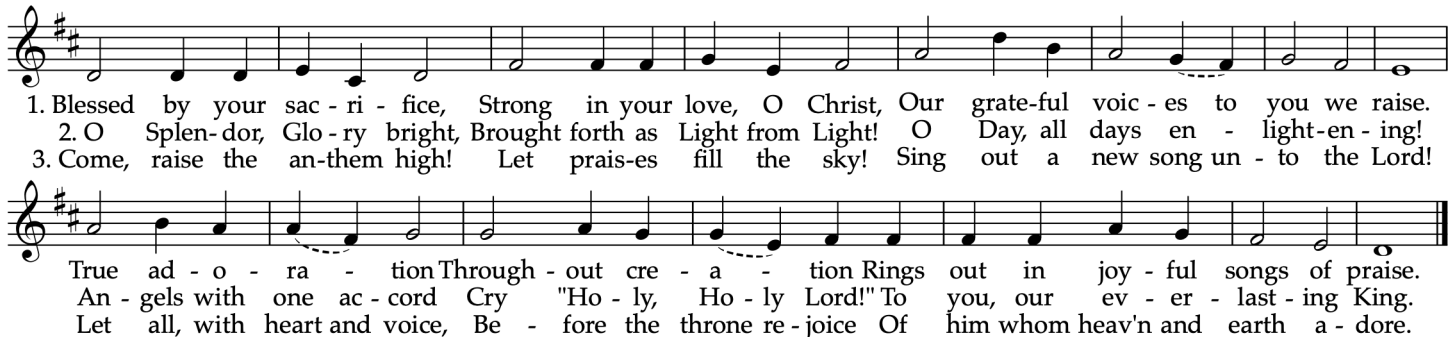
**ALL:** And with your spirit.

**ALL:** Amen.

**ALL:** Thanks be to God.

### RECESSIONAL HYMN: BLESSED BY YOUR SACRIFICE

ST. ELIZABETH



**FIRST READING**

DT 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

**SECOND READING**

1 COR 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

**THE GOSPEL of the LORD**

Mk 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee



An etching by Jan Luyken representing "Jesus the Teacher" in the Bowyer Bible, Bolton, England, ca. 1840



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